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N A T I O N A L

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R U R A L F I R E D E F E N S E

C O M M I T T E E S

DEPARTMENT OF AGRICULTURE

FOREST SERVICE

AUGUST 1956

RURAL FIRE DEFENSE

STATE & NATIONAL COMMITTEE REPRESENTATIVES

NATIONAL

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|----------------------------|--|--------------------------------------|-----------------|------|
| Merle S. Lowden - Chairman | Forest Service | Washington 25, D.C. | REpublic 7-4142 | 3710 |
| Glenn A. Thompson* | Forest Service | Washington 25, D.C. | REpublic 7-4142 | 3711 |
| James N. Diehl | Coop. Fire Protection, Forest Service | Washington 25, D.C. | REpublic 7-4142 | 4297 |
| William J. Stahl | Coop. Fire Protection, Forest Service | Washington 25, D.C. | REpublic 7-4142 | 5302 |
| Joseph F. Kaylor | Director, Dept. of Forests & Parks | State House Bldg., Annapolis, Md. | Colonial 3-2329 | |
| John F. Shanklin | Department of Interior | Washington 25, D.C. | REpublic 7-1820 | 4667 |
| L. F. Cook | Department of Interior | Washington 25, D.C. | REpublic 7-1820 | 4874 |
| Paul V. Kepner | Federal Extension Service | Washington 25, D.C. | REpublic 7-4142 | 3381 |
| Luke M. Schruben | Federal Extension Service | Washington 25, D.C. | REpublic 7-4142 | 3383 |
| Kyle P. Laughlin | Federal Civil Defense Adm. | Battle Creek, Mich. | Code - 1251 | 644 |

*Second name under same agency indicates alternate member

STATE COMMITTEE REPRESENTATIVES

FCDA - REGION 1

CONNECTICUT

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|----------------------------|-----------------------------|---|----------------|------|
| W. F. Schreeder - Chairman | State Park & Forest Comm. | 314 Washington St., Hartford 15, Conn. | Jackson 7-6341 | 2321 |
| Floyd Callward | Extension Service | | | |
| Morison Ennis | Connecticut Vol. Fire Dept. | | | |
| Warren Hall | Assistant Fire Chief | | | |
| Milton C. Stocking | Park & Forest Commission | | | |
| Clarke Standish | Park & Forest Commission | | | |

MAINE

| | | | | |
|--------------------|------------------------|---------------------------|--------|--|
| A. D. Nutting | State Forest Service | State House, Augusta, Me. | 3-4511 | |
| Austin H. Wilkins* | State Forest Service | State House, Augusta, Me. | 3-4511 | |
| Lewis Bissell | Extension Service | | | |
| Rodney Martin* | Extension Service | | | |
| G. Gordon Bruce | Department of Interior | | | |
| G. S. Wheeler | Forest Service | | | |
| Col. Harry Mapes | Civil Defense | | | |
| George Petty * | Civil Defense | | | |
| David M. Hickok* | Department of Interior | | | |

FCDA - REGION 1MASSACHUSETTS

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|------------------------------|------------------------------|--------------------------------------|----------------|------|
| Raymond J. Kenney - Chairman | State Forest Service | 15 Ashburton Place, Boston, Mass. | Capitol 7-6400 | |
| James W. Dayton | Extension Service | | | |
| Sidney Vaughn* | Extension Service | | | |
| Merton Radway | U.S. Fish & Wildlife Service | Regional Office, Boston, Mass. | Liberty 2-8422 | 24 |
| Gordon Nightingale* | U.S. Fish & Wildlife Service | | | |

NEW HAMPSHIRENEW JERSEY

| | | | | |
|------------------------------|-------------------------|---------------------|--------------------------------|------------|
| William J. Seidel - Chairman | State Fire Warden | Trenton, New Jersey | EXport 2-2131 EXport 3-2436 | 586 587 |
| R. Wesley Davis* | Ass't State Fire Warden | Trenton, New Jersey | EXport 2-2131 | 586 |
| Alden T. Cottrell | State Forest Service | | | |
| Austin N. Lentz | Extension Forester | | | |

FCDA - REGION 1

NEW JERSEY - continued

| <u>NAME</u> | <u>AGENCY</u> | <u>ADDRESS</u> | <u>OFFICE PHONE</u> | <u>EXT.</u> |
|------------------|------------------------|----------------------------|---------------------|-------------|
| Henry E. Whitley | Department of Interior | Lily Lake Rd., P.O. Box 72 | PLeasantville 3126 | |

NEW YORK

RHODE ISLAND

| | | | | |
|-------------------------------|----------------------|---|--------------|----|
| Calvin B. Dunwoody - Chairman | State Forest Service | 607 Veterans Memorial Bldg. Providence 2, Rhode Island | UNION 1-7900 | 41 |
| Homer O. Stuart | Extension Service | | | |

VERMONT

| | | | | |
|-----------------------------|------------------------|-----------------------------------|----------------|--|
| Albert W. Gottlieb-Chairman | State Forest Service | Montpelier | CApital 3-2311 | |
| Paul S. Newcomb | U.S. Forest Service | | | |
| William H. Baumann | Dept. of Public Safety | | | |
| Raymond T. Foulds | Extension Service | | | |
| David S. Dupee | Department of Interior | Essex Junction, Vermont Box 63 | 8-2353 | |

FCDA - REGION 2

DELAWARE

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|---------------------------|------------------------|------------------|--------------|------|
| C. D. Goodrich - Chairman | State Forest Service | Dover, Delaware | 5711 | 39 |
| W. H. Henderson | County Agri. Agent | | | |
| Sidney A. Bennett | Volunteer Fireman | | | |
| L. Victor Spencer | Fire Chief | | | |
| John H. Cahall | Farmer | | | |
| Edwin H. Chandler | Department of Interior | Smyrna, Delaware | 2438 | |

KENTUCKY

| | | | | |
|--------------------------|-------------------------------|--|----------------|-----------------|
| H. B. Newland - Chairman | State Forest Service | New Capitol Annex Frankfort, Kentucky | 4-2281 | 381, 382,383 |
| H. W. Berckman | State Forest Service | | | |
| Robert F. Collins | U.S. Forest Service | | | |
| E. J. Kilpatrick | Extension Service | | | |
| Perry E. Brown | Superintendent, Dept. of Int. | Mammoth Cave, Kentucky | 401 | |
| Judge Gilbert L. White | Civil Defense | | | |
| Ernest F. Holland* | Department of Interior | Golden Pond, Kentucky | Eddyville 3661 | |

MARYLAND

| | | | | |
|---------------------------|----------------------|---|-----------------|--|
| H. C. Buckingham-Chairman | State Forest Service | State Office Bldg. Annapolis, Maryland | Colonial 3-2329 | |
|---------------------------|----------------------|---|-----------------|--|

MARYLAND - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|----------------------|-----------------------------|--------------------------------|------------------|------|
| William A. Parr* | State Forest Service | Bell Air, Md., P.O. Box 110 | 596 | |
| Paul E. Nystrom | Extension Service | | | |
| George B. Shields | Dept. of Game & Inland Fish | | | |
| Capt. Ersal D. Davey | Civil Defense | | | |
| Robert C. Creaghan* | Civil Defense | | | |
| H. W. Doust | Department of Interior | Sharpsburg, Md. | Keedysville, Md. | 4011 |
| Cornelius W. Wallace | Department of Interior | Cambridge, Md., R.F.D.#1 | 1406-J-11 | |

OHIO

| | | | | |
|---------------------------|----------------------|------------------------------------|-----------|------|
| O. A. Alderman - Chairman | State Forest Service | 1500 Dublin Road Columbus, Ohio | Kingswood | 0621 |
| General Leo M. Kreber | Civil Defense | | | |
| W. B. Wood | Extension Service | | | |

PENNSYLVANIA

| | | | | |
|--------------------------|---|-------------------------------------|-------|--------|
| H. B. Rowland - Chairman | Dept. of Forests & Waters | Education Bldg., Harrisburg, Pa. | CEdar | 8-5151 |
| R. C. Wible* | Dept. of Forests & Waters | | | |
| Herbert R. Albrecht | Agriculture and Home Economics Extension Service | | | |

FCDA - REGION 2PENNSYLVANIA - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|----------------------|--------------------------------|---------|--------------|------|
| E. M. Bacon | U.S. Forest Service | | | |
| Dr. Richard Gerstell | State Council of Civil Defense | | | |
| W. L. Savage | Department of Interior | | | |

VIRGINIA

| | | | |
|---------------------------|----------------------------|----------------------|------------|
| George W. Dean - Chairman | State Forest Service | Charlottesville, Va. | 2-6174 |
| Hunter H. Garth | State Forest Service | | |
| A. H. Anderson | U.S. Forest Service | | |
| Guy D. Edwards | Supt. Shenandoah Nt'l Park | | |
| G. H. Sholly | Department of Interior | Luray, Va. | Park - 202 |

WEST VIRGINIA

| | | | |
|--------------------------|-------------------------------|--|-----|
| E. M. Olliver - Chairman | U.S. Forest Service | U.S. Dept. of Agri. Bldg., Elkins, W. Va. | 800 |
| F. H. Sipe* | U.S. Forest Service | U.S. Dept. of Agri. Bldg., Elkins, W. Va. | 800 |
| J. O. Knapp | Coop. St. Extension Service | | |
| H. M. Bowers* | Coop. St. Extension Service | | |
| E. C. Colcord | Forest Fire Protective Assoc. | | |
| G. H. Overholt* | Forest Fire Protective Assoc. | | |

FCDA - REGION 2

WEST VIRGINIA - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|-------------------|------------------------|---------|--------------|------|
| Hays E. Helmick | State Forest Service | | | |
| Lester McClung* | State Forest Service | | | |
| Merle Mongold | State Firemen's Assoc. | | | |
| Jesse H. Simmons* | State Firemen's Assoc. | | | |

FCDA - REGION 3

ALABAMA

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|---------------------------|----------------------------|--|--------------|------|
| J. M. Stauffer - Chairman | State Forest Service | 711 High Street Montgomery, Alabama | 5-2341 | 431 |
| C. F. Attaway* | State Forest Service | 711 High Street Montgomery, Alabama | 5-2341 | 431 |
| Chester F. Burnham | U.S. Forest Service | Federal Bldg., Room 401 Montgomery 1, Alabama | 3-7521 | 362 |
| Alvis Z. Owen* | U.S. Forest Service | " | " | " |
| Charles M. Parker | Department of Interior | Decatur, Ala. Box 1643 | | |
| C. J. Harriman* | Department of Interior | Tupelo, Miss. Box 428 | 172 | |
| Richard J. Ricard | Tennessee Valley Authority | First Nat'l Bank Bldg., Guntersville, Alabama | | |
| Sam Doughty | Extension Service | Auburn, Alabama | | |
| Pitt Tyson Manor | Civil Defense | 704 Washington Ave., Montgomery, Alabama | 5-2341 | 491 |
| Paul Brunson* | Civil Defense | " | " | " |

FLORIDA

| | | | | |
|--------------------------|----------------------|--|--------|--|
| C. H. Coulter - Chairman | State Forest Service | P.O. Box 1200, Tallahassee, Florida | 2-3650 | |
| J. M. Bethea* | State Forest Service | " | " | |
| L. S. Newcomb | U.S. Forest Service | | | |
| G. H. Stradt* | U.S. Forest Service | | | |

FCDA - REGION 3

FLORIDA - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|------------------|-------------------------|--|--------------|------|
| L. T. Nieland | Extension Service | Gainesville, Florida | 3-3261 | 350 |
| A. S. Jensen* | Extension Service | Gainesville, Florida | 3-3261 | 350 |
| Paul T. Kreager | Department of Interior | Box 67, St. Marks, Florida | 368 | |
| B. T. Campbell* | Department of Interior | Box 275, Homestead, Florida | 1504 | |
| William Good | Fish & Wildlife Service | St. Marks, Florida | 368 | |
| Guy J. Bender | Fire Control Commission | Box 146, Belle Glade, Florida | 2870 | |
| Howard E. Blair* | Fire Control Commission | Belle Glade, Florida | 2870 | |
| H. W. Tarkington | Civil Defense | 2585 Riverside Ave., Jacksonville 4, Fla. | 9-7701 | |
| C. E. Aldrich* | Civil Defense | " | " | |
| Lyle H. McDowell | Department of Interior | P.O. Box 275, Homestead, Florida | 1504 | |

GEORGIA

| | | | | |
|---------------------------|----------------------|--|---------------|--|
| Guyton DeLoach - Chairman | State Forest Service | 11 Hunter Street, S.W. Atlanta, Georgia | Alpine - 4861 | |
| H. E. Ruark* | State Forest Service | Box 1183-Macon, Ga. | 3-8648 | |
| Arthur A. Grumbine | U.S. Forest Service | Box 643, Gainesville, Ga. | LE 2-6561 | |
| Fred N. Newnham* | U.S. Forest Service | " | " | |

FCDA - REGION 3GEORGIA - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|-------------------|------------------------|--|----------------|------|
| Carl V. Fermanich | Department of Interior | 50 Seventh St., Atlanta 23, Georgia | ELgin - 3311 | 5095 |
| Bowling C. Yates* | Department of Interior | Marietta, Ga., Box 365 | 9-5021 | |
| C. Dorsey Dyer | Extension Service | Athens, Georgia | LIberty 3-2511 | |
| Charles O'Kelley* | Extension Service | Athens, Georgia | " | |
| Wendall R. Becton | Third U. S. Army | Fort McPherson, Ga. | PLaza 3-3131 | 4247 |

MISSISSIPPI

| | | | | |
|---------------------------------------|------------------------|----------------------------------|-----------------|-----|
| Joseph E. Weatherly Jr. - Chairman | State Forest Service | P.O. Box 649, Jackson, Miss. | JA 5-9361 | 291 |
| Richard H. Millar | U.S. Forest Service | P.O. Box 1144, Jackson, Miss. | 2-5007 | |
| Raymond G. Bell* | U.S. Forest Service | " | " | |
| J. S. Therrell | Extension Service | State College, Miss. | 900 | 224 |
| W. W. Montfort* | Extension Service | " | " | " |
| Clifford J. Harriman | Department of Interior | P.O. Box 428 Tupelo, Miss. | 172 | |
| Burton S. Webster* | Department of Interior | Brooksville, Miss. Rt.#1 | Starkville 8171 | |

NORTH CAROLINA

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|---------------------------|------------------------|---|------------------|------|
| F. H. Claridge - Chairman | State Forest Service | 207 Education Bldg. Raleigh, N. C. | 4-3611 | 437 |
| P. W. Tillman* | State Forest Service | 209 Education Bldg. Raleigh, N. C. | " | " |
| Russell L. Chipman | U.S. Forest Service | P.O. Box 731 Asheville, N. C. | 2-2789 | |
| Hans R. Raum* | U.S. Forest Service | " | " | |
| Sam P. Weems | Department of Interior | P.O. Box 1710 Roanoke, Virginia | 3-1753 | |
| Willie G. Cahoon* | Department of Interior | New Holland, N. C. | Swanquarter 16-7 | |
| John L. Gray | Extension Service | 264 Kilgore Hall, State College, Raleigh, N.C. | 4-5211 | 407 |
| George W. Smith* | Extension Service | 260 Kilgore Hall, State College, Raleigh, N.C. | " | " |

SOUTH CAROLINA

| | | | | |
|-----------------------------|----------------------|---------------------------------------|--------|--|
| Charles H. Flory - Chairman | State Forest Service | P.O. Box 357 Columbia, S. C. | 3-5321 | |
| John R. Tiller* | State Forest Service | " | " | |
| Archer D. Smith | U. S. Forest Service | 1401 Hampton St. Columbia 1, S. C. | 4-6516 | |
| Phillip Newton* | U. S. Forest Service | " | " | |

FCDA - REGION 3

SOUTH CAROLINA - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|---------------------|------------------------|--|--------------|------|
| Joe Morton | Department of Interior | P.O. Box 301 Summerton, S. C. | | |
| Benjamin F. Moomaw* | Department of Interior | Kings Mountain, N. S. | Clover, S.C. | 2646 |
| James C. Dozier | Civil Defense | 105 Wade Hampton Office Bldg. Columbia, S. C. | 9784 | |
| Ewell C. Black* | Civil Defense | " | 3-4639 | |
| C. W. Hall | Extension Service | | | |
| W. J. Barker* | Extension Service | | | |

TENNESSEE

FCDA - REGION 4

ILLINOIS

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|---------------------------|-------------------------|---|------------------|------|
| E. E. Nuttilla - Chairman | State Forest Service | 400 S. Spring Street Springfield, Ill. | 6611 | 361 |
| Larry P. Neff | U. S. Forest Service | Harrisburg, Ill. | 684 | |
| Dr. J. Nelson Spaeth | (For) Extension Service | 220 Mumford Hall Urbana, Ill. | 7-6611 | 3071 |
| Gen. Robert M. Woodward | Civil Defense | 160 N. LaSalle St. Chicago 1, Ill. | Financial 6-2000 | 2241 |
| Eugene E. Crawford | Department of Interior | Route #2 Carterville, Ill. | Ordill 261 | |
| Max H. Lane | State Forest Service | Box 183 Benton, Ill. | Benton 3211 | |

INDIANA

| | | | | |
|----------------------------|---------------------------|---|----------------|----|
| Ralph F. Wilcox - Chairman | State Forest Service | 311 W. Washington St. Indianapolis, Ind. | Melrose 6-3411 | 35 |
| Joseph DeYoung | State Forest Service | " | | |
| Rudolph Grabow | U. S. Forest Service | Bedford, Indiana | 5134 | |
| John Barnett | State Chamber of Commerce | Indianapolis, Ind. | Melrose 4-6407 | |
| George Doup | Indiana Farm Bureau | 130 W. Washington St. Indianapolis | Melrose 1-8361 | |
| R. O. Cole | Soil Conservation Comm. | Purdue University Lafayette, Ind. | | 90 |

INDIANA - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|-------------------|---------------------|---|----------------|------|
| Ed Lott | Extension Service | Purdue University Lafayette, Indiana | 90 | 3300 |
| Arnold H. Meister | State Fire Marshall | State House Indianapolis, Indiana | Melrose 5-5409 | |

MICHIGAN

| | | | | |
|--------------------------|----------------------------|--|-----------------|------|
| M. M. Bergman - Chairman | Department of Conservation | Stevens T. Mason Bldg. Lansing 26, Michigan | Ivanhoe 5-8144 | 2691 |
| D. Robson | " | " | " | " |
| C. F. Van Blankensteyn | Civil Defense | 119 W. Washtenaw St. Lansing, Michigan | Ivanhoe 4-1483 | |
| Arnold C. Renner | State Fire Marshall | South Harrison Road East Lansing, Mich. | Edg.2-2521 | |
| Dr. Paul Miller | Extension Service | Michigan State Univ. East Lansing, Mich. | Edg.2-1511 | 426 |
| Dr. E. J. Soop | Extension Service | Univ. of Michigan Ann Arbor, Michigan | Normandy 3-1511 | 2613 |
| Louis Pommerening | U.S. Forest Service | Cadillac, Michigan | Prospect 5-7601 | |
| Francis C. Gillett | U.S. Fish and Wildlife | 1006 W. Lake St. Minneapolis, Minn. | Filmore 3613 | 303 |
| Harvey Nelson | Department of Interior | Saginaw, Michigan | 5-5891 | |
| E. Davis* | Department of Interior | 87 N. Ripley St. Houghton, Michigan | 1478 | |

MISSOURI

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|----------------------------|------------------------|--|--------------|------|
| George O. White - Chairman | State Forest Service | 234½ E. High St. Jefferson City, Mo. | 6-8141 | |
| William E. Towell* | State Forest Service | " | " | |
| Marvin W. Smith | Civil Defense | Jefferson Bldg. Jefferson City, Mo. | 6-9824 | |
| Dean Lupkey* | Civil Defense | " | 6-6195 | |
| J. W. Burch | Extension Service | 114 Waters Columbia, Missouri | 7425 | |
| L. E. McCormick* | Extension Service | 32 Forestry Bldg., Univ. Columbia, Missouri | 2-3137 | |
| Byron L. Groesbeck | U.S. Forest Service | Rolla, Missouri | 1192 | |
| J. Allen Jackson* | U.S. Forest Service | " | " | |
| Robert Russell | Department of Interior | Summer, Missouri | H-51 | |

WISCONSIN

| | | | | |
|--------------------------|----------------------|---|---------------|------|
| John A. Beale - Chairman | State Forest Service | State Office Bldg. Madison, Wisconsin | Alpine 6-4411 | 300 |
| Neil LeMay* | State Forest Service | Tomahawk, Wisconsin | 704 | |
| Henry Ahlgren | Extension Service | University of Wisconsin Madison, Wisconsin | Alpine 5-3311 | 2631 |
| Arlie Mucks* | Extension Service | " | " | " |

FCDA - REGION 4

WISCONSIN - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|--------------------|------------------------|--|--------------|------|
| W. R. Paddock | U.S. Forest Service | Park Falls, Wisconsin | 303 | |
| Edward N. Lee* | U.S. Forest Service | N. Brown St. Rhinelander, Wisconsin | 608 | |
| Edward Smith | Department of Interior | Necedah, Wisconsin | 5602 | |
| William Heritage* | Department of Interior | 2908 Colfax Ave., S. Minneapolis 8, Minn. | Filmore 3612 | |
| F. C. Gillett | Department of Interior | 1006 W. Lake St. Minneapolis, Minn. | Filmore 3613 | |
| Forrest Carpenter* | Department of Interior | " | " | |

FCDA - REGION 5

ARKANSAS

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|-------------------------|------------------------|---|-----------------|------|
| Fred H. Lang - Chairman | State Forest Service | P.O. Box 1940 Little Rock, Arkansas | Franklin 2-4181 | |
| James R. Talley* | State Forest Service | " | " | |
| Horace C. Eriksson | U.S. Forest Service | Post Office Bldg. Hot Springs, Arkansas | National 3-2762 | |
| James D. Strange* | U.S. Forest Service | " | " | |
| D. S. Libbey | Department of Interior | Box 859 Hot Springs, Arkansas | | 700 |
| Peter J. Van Huizen* | Department of Interior | Box 187 St. Charles, Arkansas | Whitehall 3161 | |
| Harold A. Howell | Extension Service | 421½ W. Capitol, Box 391 Little Rock, Arkansas | Franklin 5-7321 | |
| Dean Wallace* | Extension Service | " | " | |

LOUISIANA

| | | | | |
|---------------------------|------------------------|---|---------------------|--|
| James E. Mixon - Chairman | State Forest Service | Box 1269 Baton Rouge, Louisiana | 3-7412 3-7411 | |
| William M. Palmer* | State Forest Service | " | " | |
| John H. Southerlin | Department of Interior | MRH Box 107 Sulphur Louisiana | Hackberry RO 2-5135 | |
| Hugh S. Redding | U.S. Forest Service | 1517 Sixth St. Alexandria, Louisiana | 3-2574 | |
| Ray W. Brandt* | U.S. Forest Service | " | " | |

NEW MEXICO

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|-----------------------|---------------------------|---|--------------|------|
| W. Wade Head | Bureau of Indian Affairs | P.O. Box 1260 Gallup, New Mexico | | |
| Hugh Harvey | Bureau of Indian Affairs | P.O. Box 1346 Albuquerque, N. M. | 7-0311 | 8-47 |
| E. R. Smith | Bureau of Land Management | P.O. Box 1251 Santa Fe, N. M. | | |
| Don Bailey | Bureau of Land Management | Santa Fe, N. M. | | |
| Larry J. Casey | Bureau of Land Management | Santa Fe, N. M. | | |
| Hugh M. Miller | National Park Service | P.O. Box 1728 Santa Fe, N. M. | | |
| S. T. Carlson | National Park Service | " | 3-4381 | |
| John C. Gatlin | Fish & Wildlife Service | 906 Park Ave., S.W. Albuquerque, N. M. | 7-0311 | 363 |
| George E. Barclay | Fish & Wildlife Service | " | " | " |
| G. L. Wang - Chairman | U.S. Forest Service | 510 Second St. N.W. Albuquerque, N. M. | 7-0311 | 402 |
| C. A. Merker | U.S. Forest Service | Santa Fe, N. M. | 3-8611 | |
| E. S. Walker | State Land Commissioner | Santa Fe, N. M. | | |
| Matias Zamore | State Land Commissioner | Santa Fe, N. M. | | |
| A. E. Triviz | Extension Service | State College, N. M. | | |

FCDA - REGION 5

NEW MEXICO - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|------------------------|---------------------------|--|--------------|------|
| W. J. Wiltbank | Extension Service | Las Cruses, N. M. | 6-6611 | |
| Capt. Daniel K. Sadler | Civil Defense | P.O. Box 4277 Santa Fe, N. M. | | |
| Clinton M. Roth | Civil Defense | 650 Solar Rd., N.W. Albuquerque, N. M. | 7-9536 | |
| Robert A. Young | Soil Conservation Service | 1015 Tijeras Ave. N.W. Albuquerque, N. M. | | |
| J. S. McCorkle | Soil Conservation Service | Albuquerque, N. M. | 311 | |

OKLAHOMA

| | | | | |
|-------------------------------|------------------------|---|-----------------|------|
| Donald E. Stauffer - Chairman | State Forest Service | 536 State Capitol Oklahoma City 5, Okla. | Jackson 8-2187 | |
| W. H. Mitchell* | State Forest Service | Broken Bow, Okla. | 219 | |
| David Devet | U.S. Forest Service | Heavener, Okla. | 96 | |
| James D. Strange* | U.S. Forest Service | Post Office Bldg. Hot Springs, Ark. | National 3-2762 | |
| Ernest J. Breenwalt | Department of Interior | Cache, Okla. | G-15 | |
| William L. Featherstone* | Department of Interior | Box 379 Sulphur, Okla. | 49 | |
| Harry P. Rigdon | Extension Service | Oklahoma A & M College Stillwater, Okla. | 1480 | 7045 |

FCDA - REGION 5

TEXAS

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|----------------------------|------------------------|---|--------------|------|
| A. D. Folweiler - Chairman | State Forest Service | A & M College College Station 5, Texas | 4-1276 | |
| Frank W. Rasor | U. S. Forest Service | P.O. Box 380 Lufkin, Texas | 3-5553 | |
| Paul Y. Vincent* | U. S. Forest Service | " | " | |
| Julian Howard | Department of Interior | P.O. Box 68 Austwell, Texas | 2651 | |
| Russell E. Dickenson* | Department of Interior | Big Bend Nat'l Park, Texas | 2241 | |
| G. G. Gibson | Extension Service | College Station, Texas | 6-6214 | |
| J. D. Prewit* | Extension Service | " | 4-5334 | |

FCDA - REGION 6

COLORADO

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|----------------------------|------------------------|---|--------------|------|
| Roy L. Williams - Chairman | U. S. Forest Service | Denver, Colorado | BE 3-3611 | 6883 |
| W. E. Wheeler* | U. S. Forest Service | Denver, Colorado | " | " |
| F. W. Childs | Department of Interior | 307 Federal Office Bldg. Omaha 2, Nebraska | Jackson 7900 | |
| Warren J. Gray* | Department of Interior | 429 P.O. Bldg. Box 1018 Denver, Colorado | KE 4-4151 | |
| J. E. Morrison | Extension Service | Ft. Collins, Colorado | 1101 | 5 |
| Charles L. Terrell* | Extension Service | " | " | " |
| E. J. Lee | State Park Service | Denver, Colorado | KE 4-1171 | 329 |
| Ken A. Lake | Civil Defense | Denver, Colorado | SH 4-1811 | 479 |
| E. W. Crawford | Civil Defense | Denver, Colorado | RA 2-1392 | |
| R. E. Ford | State Forest Service | Ft. Collins, Colorado | 1101 | 5 |

IOWA

| | | | | |
|----------------------------|------------------------|---|--------------|-----|
| M. A. Ellerhoff - Chairman | State Forest Service | E. 7th & Court Sts. Des Moines, Iowa | 8-7111 | 629 |
| C. E. Fowler | Civil Defense | " | " | 465 |
| F. W. Childs | Department of Interior | 307 Federal Office Bldg. Omaha 2, Nebraska | Jackson 7900 | |
| Richard B. Campbell | Extension Service | Iowa State College Ames, Iowa | Cedar 2-3406 | 554 |

FCDA - REGION 6

MINNESOTA

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|-------------------------------|---------------------------|---|--------------|------|
| Parker O. Anderson - Chairman | Extension Service | 130 Coffee Hall St. Paul, Minn. | MI 6-4616 | 208 |
| Lester Dundas | Department of Interior | McGregor, Minn. | 5-2261 | |
| William Heritage* | Department of Interior | 2908 Colfax Ave. S. Minneapolis 8, Minn. | Filmore 3612 | |
| Roy E. Bennett | Soil Conservation Service | 517 Federal Courts Bldg. St. Paul, Minn. | CA 2-8011 | 681 |
| L. R. Bearnes | Civil Defense | 1643 Rice St. St. Paul, Minn. | 9-1358 | |
| E. L. Lawson | State Forest Service | 339 State Office Bldg. St. Paul, Minn. | CA 2-3013 | 346 |
| Dan Bulfer | U. S. Forest Service | Cass Lake, Minn. | 515 | |

NEBRASKA

| | | | | |
|-----------------------------|------------------------|---|--------------|--|
| Russell K. Smith - Chairman | U. S. Forest Service | P.O. Bldg. Room 304 Lincoln, Nebraska | | |
| V. W. Twoomey* | U. S. Forest Service | " | | |
| F. W. Childs | Department of Interior | 307 Federal Office Bldg. Omaha 2, Nebraska | Jackson 7900 | |
| George Wiseman* | Department of Interior | Valentine, Nebraska | 28-J-1 | |
| E. W. Jenike | Extension Service | Lincoln, Nebraska | | |
| William Lutes* | Extension Service | " | | |

FCDA - REGION 6

NEBRASKA - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|----------------------------|---|------------------------------------|--------------|------|
| Maj. Gen. Guy N. Henninger | Civil Defense | Capitol Bldg. Lincoln, Nebraska | | |
| Austin S. Bacon* | Civil Defense | " | | |
| Paul Gilbert | Nebraska Game Reforestation And Parks Commission | " | | |
| Jack Strain* | " | " | | |

NORTH DAKOTA

| | | | | |
|--------------------------|-----------------------------|------------------------------------|-----------|-----|
| Vance Arneson - Chairman | N. D. State Insurance Dept. | Capitol Bldg. Bismarck, N. D. | CA 3-8000 | 208 |
| Lt. Col. N. F. Tharalson | Civil Defense | 1158 N. 4th St. Bismarck, N. D. | CA 3-1941 | |
| Lt. Col. G. E. Thompson | State Coordinator G.O.C. | 308 W. Park Bismarck, N. D. | CA 3-1941 | |
| C. N. Nelson | State Forest Service | 1001 Main St. Bottineau, N. D. | 569 | |
| John M. Molberg | State Forest Service | Box 134 Bottineau, N. D. | 569 | |
| Donald Gray | Department of Interior | Upham, N. D. | 1501 | |
| Graham C. Rice* | Department of Interior | 820 South Main Aberdeen, S. D. | 4971 | |
| Lloyd R. Good | U. S. Forest Service | Dickinson, N. D. | | |
| Duane L. Green | Farm Forester | Box 761 Bottineau, N. D. | 569 | |

NORTH DAKOTA - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|----------------------|------------------------------|-------------------------------------|---------------------------------------|------|
| Anton Schmidt | State Land Commissioner | Capitol Bldg. Bismarck, N. D. | | |
| Harry A Jensen | Department of Interior | 124 E. 1st St. Jamestown, N.D. | State Police Network Car Radio 720 | |
| Keith Schreiner | State Fish & Game | 1711 Rosser Ave. Bismarck, N. D. | CA 3-8000 | 141 |
| John J. Zaylskie | Extension Service | 1450 N. 12th St. Fargo, N. D. | 6411 | 218 |
| G. H. Mowers | R. E. Cooperatives | 109 N. 14th St. Fargo, N. D. | | |
| Elmer L. Worthington | Woodland Conservationist SCS | 204 4th N.W. Mandan, N. D. | CA 3-2212 | |
| Fred Roberts | Watershed Forester | Box 107 Cavalier, N. D. | 3-2501 | |
| Robert Heintz | Nurseryman | Towner, N. D. | 4165 | |

KANSAS

| | | | | |
|--------------------------|----------------------|---|--|--|
| V. W. Twoomey - Chairman | U. S. Forest Service | P.O. Bldg. Room 304 Lincoln, Nebraska | | |
| Russell K. Smith* | U. S. Forest Service | " | | |
| Paul Griffith | Extension Service | Kansas State College Manhattan, Kansas | | |
| Harold Gallaher* | Extension Service | " | | |

FCDA - REGION 6

KANSAS - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|---------------------|------------------------|---|--------------|------|
| F. W. Childs | Department of Interior | 307 Federal Office Bldg. Omaha 2, Nebraska | Jackson 7900 | |
| Robert M. Hiland* | Department of Interior | Farlington, Kansas | 399-R | |
| Joseph Nicholls | Civil Defense | State House Topeka, Kansas | | |
| Warren G. Paramore* | Civil Defense | 123½ W. 6th St. Topeka, Kansas | | |

WYOMING

| | | | | |
|------------------------------|------------------------|---|-----------|------|
| E. J. Fortenberry - Cahirman | U. S. Forest Service | P.O. Bldg., Laramie, Wyo. | 2551 | |
| Keith Knutson* | U. S. Forest Service | " | " | |
| M. B. Barrows | Department of Interior | Mammoth, Wyoming thru Livingston, Montana | | |
| Edward C. Booker* | Department of Interior | 305 Federal Office Bldg. Box 929, Cheyenne, Wyo. | 8-8931 | 68 |
| W. B. Wallace | Department of Interior | Denver Federal Center Bldg. | BE 3-3611 | 8240 |
| Jay Sevy | U. S. Forest Service | P.O. Bldg. Kemmerer, Wyo. | 177 | |
| Andrew R. McConkie* | U. S. Forest Service | " | " | |
| Carl Johsnon | State Forest Service | Capitol Bldg. Cheyenne, Wyo. | 2-6401 | 275 |
| Norbert Faass* | State Forest Service | State Office Bldg. Cheyenne, Wyo. | 2-6401 | 271 |

FCDA - REGION 6

WYOMING - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|---------------------------|-----------------------|---|--------------|------|
| G. H. Starr | Extension Service | Agri. Bldg., Univ. Wyo. Laramie, Wyoming | 6611 | 295 |
| Louis Schilt* | Extension Service | " | " | 350 |
| General R. L. Esmay | State Civil Defense | 600 E. 25th Cheyenne, Wyo. | 4-4941 | |
| Lt. Col. Elmer L. Rogers* | State Civil Defense | " | 2-1824 | |
| Ken A. Lake | Federal Civil Defense | Univ. Park Campus Denver, Colorado | SH 4-1811 | 479 |

SOUTH DAKOTA

| | | | | |
|---------------------------|---------------------------|-----------------------------------|-----------|--|
| Grant A. Morse - Chairman | U. S. Forest Service | Custer, S. D. | 51 | |
| Hugh E. Martin* | U. S. Forest Service | " | " | |
| Herbert Dill | Department of Interior | Columbia, S. D. | F-1048 | |
| Graham C. Rice* | Department of Interior | 820 South Main Aberdeen, S. D. | 4971 | |
| George Gilbertson | Extension Service | Brookings, S. D. | 424 | |
| E. K. Ferrell* | Extension Service | " | 1138 | |
| Harry Woodward | State Forest Service | Pierre, S. D. | 381 | |
| George E. Kelly* | State Forest Service | Rapid City, S. D. | FI 2-0297 | |
| George Burt | Dept. of Military Affairs | Pierre, S. D. | 381 | |
| William Walker* | " | " | " | |

FCDA - REGION 7

ARIZONA

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|------------------------|---------------------------|---|---------------|------|
| Carthon R. Patrie | Department of Interior | P.O. Box 1260 Gallup, N. M. | 1170 | |
| Martin W. Buzan* | Department of Interior | 233A Main P.O. Bldg. Phoenix, Arizona | ALpine 8-5881 | |
| Frederick M. Haverland | " | Phoenix, Arizona | | |
| Joe A. Wagner | " | " | AM 5-4701 | 24 |
| Hugh M. Miller | National Park Service | P.O. Box 1728 Santa Fe, N. M. | | |
| Harold M. Ratcliff | " | Globe, Arizona | 305 | |
| G. L. Wang | U. S. Forest Service | 510 Second St. N.W. Albuquerque, N. M. | 7-0311 | 402 |
| Fred O. Leftwich | U. S. Forest Service | Phoenix, Arizona | AL 5-5851 | 205 |
| E. I. Rowland | Bureau of Land Management | 233A Main P.O. Bldg. Phoenix, Arizona | AM 8-5851 | |
| John C. Gatlin | Fish & Wildlife Service | 906 Park Ave., S.W. Albuquerque, N. M. | | |
| Everett Mercer | " | P.O. Bldg., Phoenix, Arizona | | |
| C. U. Pickrell | Extension Service | University of Arizona Tucson, Arizona | | |
| W. T. Welchert | " | Tucson, Arizona | 4-8181 | |
| Richard Searles | Civil Defense | Phoenix, Arizona | | |

FCDA - REGION 7

ARIZONA - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|-----------------|---------------------------|---------------------------------------|--------------|------|
| Roger Ernst | State Forest Service | State Land Office Phoenix, Arizona | | |
| A. W. McGrath | " | | | |
| Vernon Bugge | " | Phoenix, Arizona | AL 3-6128 | |
| Robert V. Boyle | Soil Conservation Service | Main P.O. Bldg. Phoenix, Arizona | | |

CALIFORNIA

IDAHO

| | | | |
|--------------------|------------------------|---|---------|
| Joe T. Fallini | Department of Interior | 323 Federal Bldg. Box 2237 Boise, Idaho | 4-2537 |
| Harold Weaver* | " | 1001 N.E. Lloyd Boulevard Portland 8, Oregon | FI 3361 |
| Vernon H. Burlison | Extension Service | Moscow, Idaho | |
| Carl Kruger | U. S. Forest Service | Coeur D'Alene, Idaho | |
| John G. Kooch | " | McCall, Idaho | |

FCDA - REGION 7

MONTANA

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|------------------|------------------------|---|--|------|
| A. E. Spaulding | U. S. Forest Service | Federal Bldg. Missoula, Mont. | 2-2131 | |
| David R. Kyle* | U. S. Forest Service | " | " | |
| Emil Juntunen | U. S. Forest Service | " | " | |
| John McDonell* | U. S. Forest Service | " | " | |
| Don M. Drummond | State Forest Service | Forestry Bldg. Uvi. of Mont. Missoula, Montana | 3-3622 | |
| Gareth C. Moon* | State Forest Service | " | " | |
| Eric B. Wilson | Extension Service | Montana State College Bozman, Montana | 147 | 5 |
| Thomas L. Carter | Department of Interior | 804 North 29th St. Billings, Montana | 5-5138 | |
| M. B. Barrows* | Department of Interior | Yellowstone Park, Wyoming | Mammoth, Wyoming thru Livingston, Montana | |
| Hugh K. Potter | State Civil Defense | State Arsenal Helena, Montana | | |

NEVADA

| | | |
|-------------------|----------------------|--------------|
| William G. Stucky | Extension Service | Reno, Nevada |
| Floyd H. Crabtree | Civil Defense | Reno, Nevada |
| Ivan Sack | U. S. Forest Service | Reno, Nevada |

NEVADA - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|---------------------|---------------------------|---|-----------------|------|
| Richard Holland | Department of Interior | 50 Ryland St., Box 1551 Reno, Nevada | 3-8651 | |
| Chester R. Markley* | Department of Interior | P. O. Box 592 Fallon, Nevada | Harrison 3-5622 | |
| Louis D. Ferrari | State Forest Service | Carson City, Nevada | | |
| George Zappettini* | State Forest Service | Carson City, Nevada | | |
| <u>OREGON</u> | | | | |
| D. L. Phipps | State Forest Service | 2600 State St., Salem, Ore. | 4-6851 | |
| J. H. Walker* | " | " | " | |
| R. B. Taylor | State Fire Marshall | 415 State Office Bldg. Salem, Ore. | 4-2171 | 462 |
| A. J. Butsch* | " | " | " | " |
| C. V. Hersey | Oregon Forest Fire Assoc. | 712 U.S. Nat'l Bk. Bldg. Portland, Oregon | CA 8-5909 | |
| C. C. Scott* | " | " | " | |
| C. R. Ross | Extension Service | Oregon State College Corvallis, Oregon | PL 3-4481 | 418 |
| John C. Hunt | Department of Interior | 1001 N.E. Lloyd Blvd. Box 3861, Portland, Ore. | Belmont 4-3361 | |
| Harold Weaver* | " | " | Filmore 3361 | |

FCDA - REGION 7

OREGON - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|-----------------|----------------------|--------------------------|--------------|------|
| K. W. Linstedt | U. S. Forest Service | Box 4137, Portland, Ore. | BE 4-8211 | |
| E. H. Marshall* | " | " | " | |

UTAH

| | | | | |
|----------------------|--------------------------|---|-----------------|--|
| Boyd L. Rasmussen | U. S. Forest Service | Odgen, Utah | | |
| J. W. Mattsson* | " | " | | |
| Richard S. Greenland | Department of Interior | 335 Federal Bldg. Box 777 Salt Lake City, Utah | Empire 4-2552 | |
| J. B. Felton* | " | Springdale, Utah | Prospect 2-4411 | |
| Gayle Wielang | Bureau of Indian Affairs | Duchesne, Utah | | |
| J. Whitney Floyd | State Forest Service | Logan, Utah | | |
| William J. Hart* | " | Salt Lake City, Utah | | |
| William Kruger | National Park Service | Zion National Park, Utah | | |
| Carl Frischknecht | Extension Service | Logan, Utah | | |

WASHINGTON

| | | | | |
|---------------|----------------------|--|-----------|-----|
| L. T. Webster | State Forest Service | Transportation Bldg. Olympia, Wash. | FL 2-5611 | 521 |
| L. A. Tucker* | " | " | " | 395 |

FCDA - REGION 7

WASHINGTON - continued

| NAME | AGENCY | ADDRESS | OFFICE PHONE | EXT. |
|------------------------|------------------------|---|---------------|------|
| Charles J. Eisenbacher | State Civil Defense | Box 519, Olympia, Wash. | FL 2-5611 | 8081 |
| Edward L. Smith* | " | American Bldg. Seattle, Wash. | SE 2317 | |
| Knut Lunnum | Extension Service | Box 328, Pullman, Wash. | 1177 | |
| W. H. Larson | Industry - West Side | 949 Henry Bldg. Seattle, Wash. | EL 1500 | |
| D. Colwell* | Industry - East Side | Cascade Lumber Co. Yakima, Wash. | | |
| Harold Weaver | Department of Interior | 1001 N.E. Lloyd Blvd. Portland 8, Ore. | Filmore 3361 | |
| C. K. Skinner* | Department of Interior | Longmire, Washington | Park Headqts. | |
| K. W. Linstedt | U. S. Forest Service | Box 4137 Portland 8, Oregon | BE 4-8211 | 505 |
| E. H. Marshall | " | " | " | 508 |